

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **Andrew Harris**, of the State and County aforesaid,

SEND GREETING:

WHEREAS, I, **Andrew Harris**, the said **Andrew Harris**  
in and by **my** certain **promissory** note, in writing, of  
even date with these presents, **am** well and truly indebted to

**V. M. Babb**  
in the full and just sum of **Three Hundred Fifty (\$350.00)**  
Dollars, to be paid **One year after date, with discount before maturity and**

**maturity**  
with interest thereon, from **semi annually** at the rate of **8** per cent. per annum to be  
computed and paid

until paid in full all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may  
sue thereon and foreclose this mortgage, said note further providing of an attorney's fee of

**ten per cent.** besides all costs and expenses of collection, to be  
added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part  
thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had as will more fully appear.

NOW KNOW ALL MEN, That **V. M. Babb**  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **Andrew Harris**

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to **me**, the said  
**V. M. Babb**

in hand well and truly paid by the said **Andrew Harris**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bar-  
gain, sell and release unto the said **V. M. Babb, his heirs and assigns:**

**All that lot of land situate on the north side of East McBee Avenue, Beginning at a stake on East McBee Avenue 67 feet east of Mattie Rector's line, and running thence with the said East McBee Avenue in a westerly direction 67 feet, more or less, to the corner of a lot conveyed by me to Mattie Rector; thence with Mattie Rector's line in a northerly direction 95½ feet, more or less, to Griffin's line; thence with Griffin's line in an easterly direction 67 feet, more or less to a stake; thence in a southerly direction 97½ feet, more or less to the beginning corner, this being the same lot conveyed to me by Thomas C. Gower, Trustee, by deed recorded in Book UU, page 350, less, however, a parcel or strip of land 16 feet wide and approximately 95½ feet deep heretofore conveyed by me to Mattie Rector.**

**On the above lot there is situate a 6 room dwelling, my present home, and this mortgage constitutes a first lien on said property.**

*Foreclosure / See Judgment Roll*  
*Lien Released By Sale Under*  
*A. D. 1936*  
*Nov. 4, 1936*  
*W. S. Sherman, MASTER*  
*at 12:30 PM*  
*at 11:22 AM*